## NORTH UNION LOCAL BOARD OF EDUCATION

February 20, 2023-6:30 p.m.

North Union Board of Education Offices 12920 State Route 739 Richwood, Ohio 43344

The North Union Local Board of Education met in regular session on aFebruary 20, 2023 at 6:30 p.m. in the North Union Administrative Offices, 12920 State Route 739, Richwood, Ohio 43344.

Members Present: Mr. Brian Davis, Mr. Matt Staley, Mrs. Shelly Ehret, Mr. Bradley DeCamp, Mr. Matthew Hall

### **Vision and Mission**

#### **District Celebrations**

- A. Public Participation
  - Note:
- B. District Celebrations
  - 2022 Agronomy Team (National Runner Up)
  - All League Basketball CBC
- C. UC Talks

#### **Items of Discussion**

A. Affirm date and time of regular board meeting – Monday, March 20, 2023, 6:30 p.m. at the North Union Board of Education Offices, 12920 State Route 739, Richwood, OH 43344.

#### **Old Business**

- A. Architect Project Updates: Playground, Athletic Field
- B. Activities Survey Results:
  - Girls Soccer High Interest (grades 6-12)
  - Boys Soccer Low Interest (grades 6-12)

## Reports/New Business

- A. Legislative Report
  - Budget Bill
  - SB1 Revamping ODE (prior year SB178)
  - Ed Choice Voucher
  - Backpack Bill
- B. Tri Rivers Report:
  - February is Career and Technical Education Month
  - Adult Education
  - Project Search
  - New Adult Medical Building
- C. Treasurer Report:
  - Appropriation Adjustments/New Grant
  - Updated 5-Year Forecast- Includes additional revenue from recent property value updates
- D. Breakfast:
  - Free Breakfast for all students?
  - Cost?
- E. Curriculum:
  - Board feels they should be involved
  - Literacy Plan to be revised
- F. Performing Arts
- G. High School Roof Leaks
- H. Vaping/Drug Testing

Call for Modifications to the Agenda - Mr. Brian Davis, President - None.

<u>Approval of Treasurer/CFO Consent Items:</u> Moved by Mr. Hall and seconded by Mr. DeCamp to approve consent items recommended by the Treasurer as listed below:

23-15

<u>Approval of Minutes:</u> Approval of the minutes of the January 14, 2023 organizational, regular and board work session meeting.

Treasurer's Report: Approval of the Financial Report as presented by the Treasurer/CFO

General Fund Balance: \$12,771,130.45 Total All Funds: \$15,273,738.91 January General Funds Expenditures: \$1,388,604.20 January General Fund Receipts: \$1,546,132.05 Total January Receipts: \$1,661,535.29 Total January Expenditures: \$1,728,147.14 Petty Cash: \$25.00 Total January Checks Issued: \$1,671,597.54

Approval of Donations: Approval to acknowledge with gratitude and to approve for audit purposes the following

donations:

From	Description	Value
Joe and Makayla Call	Cash Donation	\$1000.00
(The Patrick Liggacy/NULL Scholarship Fund)		
Anonymous Donor	Cash Donation	\$2,660.55
(1	Negative Lunch Account Donation)	

Davis, Yes; DeCamp, Yes; Ehret, Yes; Hall, Yes; Staley, Yes. Motion Passed.

<u>Approval of Superintendent Consent Items:</u> Moved by Mr. Hall and seconded by Mrs. Ehret to approve consent items recommended by the Superintendent as listed below:

**23-16** 

<u>Approval of Certified Substitutes:</u> Approval of the following list of certified substitute personnel to be called on an as-needed basis for 2022-2023 school year pending BCI/FBI clearance and proper licensure.

Amy Robinson Beth Young

<u>Approval of Non -Certified Substitute:</u> Approval of the following list of non certified substitute personnel to be called on an as-needed basis for 2022-2023 school year pending BCI/FBI clearance and proper llicensure.

Tina Conrad - Aide, Secretary, Cafeteria

Approval of Volunteers: Approval of the following volunteers effective the 2022-2023 school year, pending BCI/FBI clearance.

# Field Trip Volunteers

Penny Baker Alexis Krebehenne

<u>Athletics/Extra Curricular</u> – Donovan Hitchings, Trap Shooting Volunteer Coach Andrea Stineman, HS/MS Track Volunteer Coach

<u>Approval of Resolution:</u> Approval of a resolution to administer the third-grade English language arts (Ohio State Test) in a paper/pencil format for the 2023-2024 school year.

<u>Approval of Membership:</u> Approval of membership in the Ohio High School Athletic Association for North Union Middle School and North Union High School for the 2023-2024 school year.

Approval of Handbook: Approval of the 2023-2024 Preschool Handbook.

<u>Approval of Overnight Stay:</u> Approval of an overnight stay for 6th grade middle school students to stay at NUHOP Outdoor Education Center 5370 Bunkerhill North Road, Butler, Ohio 44822 from May 15-17, 2023.

Approval of Overnight Stay: Approval of an overnight stay for 8th grade middle school students to stay at the Hampton Inn in Woodbridge, VA from May 22-25, 2023.

<u>Approval of Overnight Stay:</u> Approval of an overnight stay for NUMS and NUHS VEX Robotics Teams to attend a competition at the James S. Knight Convention Center in Akron, Ohio February 28, 2023-March 2, 2023.

Approval of Calendars: Approval of calendars for the school years 2023-2024 and 2024-2025.

DeCamp, Yes; Ehret, Yes; Hall, Yes; Staley, Yes; Davis, Yes. Motion Passed.

Comments/Questions from the Board - None

Approval of Addendum to Treasurer's Contract: Moved by Mrs. Ehret and seconded by Mr. DeCamp to approve an addendum to the Treasurer's employment contract in regards to longevity incentive.

23-17

Ehret, Yes; Hall, Yes; Staley, Yes; Davis, Yes; DeCamp, Yes. Motion Passed.

<u>Executive Session:</u> Moved by Mr. Hall, and seconded by Mr. DeCamp to hold an executive session for the purpose of, **In accordance with ORC 121.22G3** - Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action;

Time in: 7:43 p.m. Time out: 8:21 p.m.

Hall, Yes; Staley, Yes; Davis, Yes; DeCamp, Yes; Ehret, Yes. Motion Passed.

Adjournment: Moved by Mrs. Ehret and seconded by Mr. Hall to adjourn.

Time Out: 8:22 p.m.

23-19

23-18

Staley, Yes; Davis, Yes; DeCamp, Yes; Ehret, Yes; Hall, Yes. Motion Passed.

	ATTEST	
President	CFO/Treasurer	